

## 2011 MONTCALM COUNTY ELECTED OFFICIALS INFORMATION

This document was prepared on behalf of the Montcalm Human Services Coalition as part of its 2011 Advocacy Plan to impact the capacity of community-driven advocacy. Individuals should use this information to promote communication, build relationship, and educate elected officials so they can best serve their constituencies. This document will be posted on-line at our website at [www.mhsc.info](http://www.mhsc.info) under "Advocacy."

### FEDERAL

#### **President Obama**

*Mailing Address:* The White House, 1600 Pennsylvania Avenue NW, Washington, DC 20500 (please include your e-mail address when writing)

*Phone:* Comments- (202) 456-1111; Switchboard- (202) 456-1414

*Website:* [www.whitehouse.gov](http://www.whitehouse.gov)

#### **U.S. Senate- Hon. Carl Levin**

##### Washington Office Information

*Address:* Russell Senate Office Building,  
Washington DC 20510

*Phone:* (202) 224-6221

*Website:* <http://levin.senate.gov>

##### Grand Rapids Regional Office Information

*Contact:* Paul Troost, Regional Manager

*Address:* 110 Michigan St. NW, Suite 720  
Grand Rapids, MI 49503-2313

*Phone:* (616) 456-2531

*Fax:* (616) 456-5147

#### **U.S. Senate- Hon. Debbie Stabenow**

##### Washington Office Information

*Address:* Hart Senate Office Building,  
Washington DC 20510

*Phone:* (202) 224-4822

*Website:* <http://stabenow.senate.gov>

##### Western Michigan Regional Office Information

*Contact:* Mary Judnich, Regional Manager

*Address:* 3280 E. Beltline Ct. NE, Ste. 400, Grand  
Rapids, MI 49525

*Phone:* (616) 975-0052

*Fax:* (616) 975-5764

#### **U.S. House of Representatives, 4<sup>th</sup> District - Hon. Dave Camp**

##### Washington Office Information

*Address:* 341 Cannon House Office Building,  
Washington DC 20515

*Phone:* (202) 225-3561

*Fax:* (202) 225-9679

*Website:* <http://camp.house.gov>

##### Midland Regional Office Information

*Contact:* Karen Ruth, Constituent Relations

*Address:* 135 Ashman St., Midland, MI 48640

*Phone:* (989) 631-2552 or 1-800-342-2455

*Fax:* (989) 631-6271

<b>STATE</b>
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**Governor Rick Snyder**

Address: P.O. Box 30013, Lansing MI 48909

Phone: (517) 373-3400; Constituent Services- (517) 335-7858

Website: [www.michigan.gov/snyder](http://www.michigan.gov/snyder)

**Lt. Governor Brian Calley**

Address: P.O. Box 30013, Lansing, MI 48909

Phone: (517) 373-6800

Fax: (517) 241-3956

Website: <http://www.michigan.gov/calley>

**Senator Judy Emmons- 33<sup>rd</sup> District**

Office Staff: Chief of Staff- Laura Toy; Legislative Director- Holly Nester; Scheduler- Jackie Mosher; District Liaison- Sylvia Warner.

Mailing Address: P.O. Box 30036, Lansing, MI 48909

Office Location: Room 1005, Farnum Building, 125 W. Allegan St., Lansing

E-mail: [senjemmons@senate.michigan.gov](mailto:senjemmons@senate.michigan.gov)

Phone: (517) 373-3760

Website: <http://senate.michigan.gov> or

<http://www.senate.michigan.gov/gop/senators/Emmons.asp?District=33>

**State Representative Rick Outman- 70<sup>th</sup> District**

Office Staff: Arianna Van Acker- Legislative Aide; Mike Marzano- Legislative Aide

Mailing Address: P.O. Box 30014, Lansing, MI 48909

Office Location: Anderson House Office Bldg., 124 N. Capitol, S-1089 House Office Building, Lansing

E-mail: [rickoutman@house.mi.gov](mailto:rickoutman@house.mi.gov)

Phone: (517) 373-0834 or 1-855-688-6267

Website: <http://house.michigan.gov> or <http://www.gophouse.com/welcome.asp?District=070>

**Michigan Legislature Website**

A free service of the Michigan Legislative Council, the Michigan House of Representatives, and the Michigan Senate.

Website: [www.legislature.mi.gov](http://www.legislature.mi.gov)

## LOCAL (MONTCALM COUNTY BOARD OF COMMISSIONERS)

For current information about the Montcalm County Board of Commissioners and their work, including meeting related information, visit the Commissioners' website at [www.montcalm.org/bdofcommissioner.asp](http://www.montcalm.org/bdofcommissioner.asp). Check the Montcalm County Clerk webpage at [www.montcalm.org/countyclerk.asp](http://www.montcalm.org/countyclerk.asp) for an on-line Montcalm County Government Directory.

### **District #1- Lloyd Walker**

District Description: District 1 includes the city of Greenville, precincts I, II, III inclusive.

Address: 811 Hawthorne Court, Greenville, MI 48838

E-mail: [district1@co.montcalm.mi.us](mailto:district1@co.montcalm.mi.us)

2011 Committee Assignments: Collective Bargaining (Alternate), *Health and Human Services*, Economic Development and Physical Resources (Vice-Chair)

### **District #2- Tom Lindeman**

District Description: District 2 includes all of Eureka Township and all of Fairplains Township. The 4th precinct of the City of Greenville is also included in the second commissioner district. (The fourth precinct consists of a majority of the Northeast portion of Greenville using M-57 and M-91 as the dividing lines.)

Address: 8060 S. Backus Road, Greenville, MI 48838

Home Phone: (616) 754-4918

E-mail: [district2@co.montcalm.mi.us](mailto:district2@co.montcalm.mi.us)

2011 Committee Assignments: Finance and Personnel, *Health and Human Services* (Chair), Economic Development and Physical Resources

### **District #3- Ron Retzloff (Vice-Chair)**

District Description: District 3 covers all of Bushnell and Evergreen Townships, Day Township south of Cannonsville Rd., and the City of Stanton.

Address: 786 S. Senator Rd., Crystal, MI 48818

Phone: (989) 330-2141

E-mail: [district3@co.montcalm.mi.us](mailto:district3@co.montcalm.mi.us)

2011 Committee Assignments: Finance and Personnel; Collective Bargaining (Vice-Chair); Law Enforcement and Courts (Chair)

### **District #4- John Johansen**

District Description: District 4 covers all of Montcalm and Sidney Townships and Douglas Township south of Briggs Rd.

Address: 3503 S. Monroe Rd., Greenville, MI 48838

Phone: (616) 754-5375

E-mail: [district4@co.montcalm.mi.us](mailto:district4@co.montcalm.mi.us)

2011 Committee Assignments: Collective Bargaining (Alternate); *Health and Human Services* (Alternate); Law Enforcement and Courts; Economic Development and Physical Resources (Chair).

### **District #5- Carl Paepke**

District Description: District 5 covers all of Pierson, Maple Valley, and Pine Townships

Address: 18419 Stanton Rd. NW, Pierson, MI 49339

Phone: (616) 636-5692

E-mail: [district5@co.montcalm.mi.us](mailto:district5@co.montcalm.mi.us)

2011 Committee Assignments: Finance and Personnel (Alternate); *Health and Human Services*; Law Enforcement and Courts (Vice-Chair)

*Montcalm County Board of Commissioners' Continued...*

**District #6- Ron Baker**

District Description: District 6 covers all of Reynolds and Winfield Townships

Address: P.O. Box 91, Howard City, MI 49329

Phone: (231) 937-5465

E-mail: [district6@co.montcalm.mi.us](mailto:district6@co.montcalm.mi.us)

2011 Committee Assignments: Finance and Personnel (Vice-Chair); Collective Bargaining (Chair); Economic Development and Physical Resources.

**District #7- Patrick Carr (Chair)**

District Description: District 7 covers all of Cato and Belvidere Townships and Douglas Township north of Briggs Rd.

Address: 10397 Almy Rd., Lakeview, MI 48850

Phone: (989) 352-8129

E-mail: [district7@co.montcalm.mi.us](mailto:district7@co.montcalm.mi.us)

2011 Committee Assignments: Collective Bargaining.

**District #8- Roger Caris**

District Description: District 8 covers all of Richland and Home Townships and Day township north of Cannonsville Rd.

Address: 8984 E. Deaner Rd., Vestaburg, MI 48891

Phone: (989) 268-5875

E-mail: [district8@co.montcalm.mi.us](mailto:district8@co.montcalm.mi.us)

2011 Committee Assignments: Finance and Personnel (Chairman); Collective Bargaining; Law Enforcement and Courts (Alternate)

**District #9- Betty Kellenberger**

District Description: District 9 covers all of Ferris, Crystal, and Bloomer Townships, as well as the city of Carson City.

Address: 520 Pine Street, Carson City, MI 48811

Phone: 989-584-3484

E-mail: [district9@co.montcalm.mi.us](mailto:district9@co.montcalm.mi.us)

2011 Committee Assignments: *Health and Human Services (Vice-Chair)*; Law Enforcement and Courts; Economic Development and Physical Resources (Alternate)